मध्य प्रदेश शासन स्कूल शिक्षा विभाग मंत्रालय

वल्लभ भवन,भोपाल-462004

/1729/2017/20-3

ओपाल, दि० ०६/11/2017

प्रति.

सचिव सी०बी०एस०ई० नर्ड दिल्ली।

विषय:- अशासकीय संस्था को सी०बी०एस०ई० नई दिल्ली से सम्बद्धता हेत् अनापत्ति प्रमाण पत्र देने वावत्।

राज्य शासन एतद् व्दारा अशासकीय संस्था-माउन्ट लेटेरा जी स्कूल रीवा, मध्यप्रदेश को सी०बी०एस०ई० नई दिल्ली से सम्बद्धता हेत् अनापत्ति प्रमाण पत्र निम्नलिखित शर्तो के आधार पर प्रदान किया जाता है:-

प्रदेश में शिक्षण की जो संस्थाएं स्थापित हो चुकी है, उनका लाभ प्रदेश के छात्रों एवं माध्यमिक शिक्षा मण्डल को मिल सकें इस हेत् संस्था की कार्यकारिणी में म०प्र० माध्यमिक शिक्षा मण्डल के प्रतिनिधि/अधिकारी को नामांकित किया जाय।

विभिन्न अवसरों पर छात्रों के आयोजित होने वाले सांस्कृतिक एवं (2) खेलकद कार्यक्रम तथा अन्य छात्र-शिक्षकों की गतिविधियों के लिये खेल का मैदान छात्रावास भवन सुविधा आदि आवश्यकतानुसार उपलब्ध करायेंगे। इस हेतु संस्था से वचन पत्र लिखाया जाय।

इस संस्थाओं के संचालन में अनियमितता की शिकायत प्राप्त होने पर (3) विभाग ब्दारा प्राधिकृत अधिकारी को संस्था का निरीक्षण/जांच करने का अधिकार होगा।

केन्द्रीय माध्यमिक शिक्षा मण्डल या अन्य बोर्ड से सम्बद्धता मिलने के (4) उपरांत भी मध्यप्रदेश माध्यमिक एवं उच्चतर माध्यमिक शालाओं की मान्यता नियम, 2017 में दिये गये प्रावधानों का पालन किया जावेगा।

संस्था की प्रबंध कारिणी समिति में म०प्र० शासन, स्कूल शिक्षा विभाग (5) का एक प्रतिबिधि कार्यकारिणी समिति "भें सम्मिलित करना अबिवार्य होगा।

प्रदेश के खेल आयोजनों, सांस्कृतिक आयोजनों, विज्ञान मेला का (6) आयोजन आदि में सहयोग एवं सार्थक भूमिका प्रदान करेंगे।

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अशासकीय शिक्षण संस्थाओं ब्दारा प्रवेश संबंधी नियम प्रकिया तथा (7) निर्धारित शुल्क यया-समय प्रकाशित किये जार्येगे। शिक्षण शुल्क लेबे में पालकों का शोषण नहीं किया जायेगा।

छात्र-छात्राओं को शालाओं में लगने वाले पुस्तके एवं लेखन सामग्री (8) खुले बाजार से क्य करने की सुविधा रहेगी। किसी दुकान विशेष से

कय करने की बाध्यता नहीं रहेगी।

शिक्षण संस्थाओं में मान० उच्चतम न्यायालय व्दारा दिये गये निर्देशों के (9) अनुसार कियाशील अग्नि-शमन यंत्रों की आवश्यक रूप से व्यवस्था होगी तथा इस संबंध में भारत सरकार व्यास शैक्षणिक संस्थाओं के संबंध में समय-समय पर जारी किये जाने वाले निर्देशों का पालन संस्थाओं को करना होगा।

संस्था के छात्रों को उनके निवास से विद्यालय तक लाने एवं वापिस (10) निवास तक भेजने के लिये परिवहन विभाग व्यास दी गई अनुमति प्राप्त एवं वैद्य वाहनों का ही उपयोग किया जायेगा। स्रत्रों की सुरक्षा की दृष्टि से इस हेतु उपयौग किये जाने वाले वाहनों को किसी भी ऐसे ज्वलनशील साधन जैसे घरेलू एल०पी०जी० आदि से संचालित नहीं किया जायेगा।

निःशक्त छात्रों के लिये संस्था को रेम्प की व्यवस्था करना आवश्यक (11) होगा। कोई भी संस्था निःशक्त छात्रों को प्रवेश देने से इन्कार नहीं करेगी। इस संबंध में प्राप्त शिकायत यदि सिद्ध पाई गई तो संस्था का अनापत्ति प्रमाण पत्र समाप्त करने की कार्यवाही की जा सकेगी।

संस्था के पुस्तकालय में जाति एवं धर्म के आधार पर भेद-भाव तथा साम्प्रदायिकता को बद्भवा देने वाले किन्हीं पुस्तकों का संग्रहण नहीं किया जायेगा और भारत सरकार एवं मध्यप्रदेश शासन द्वारा प्रतिबंधित पुस्तकें भी नहीं रखी जा सकेगी।

मध्य प्रदेश के राज्यपाल के नाम से तथा आदेश्यवसार,

> (प्रस्थेद सिंह) ।।।।) उप सविव

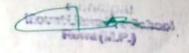
म०प्र०शासन, स्कूल शिक्षा विभाग पृ० कमांक-1625 /1729/2017/20-3 भोपाल, दि००६/11/2017 प्रतिलिपि:-

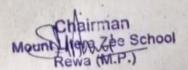
आयुक्त, लोक शिक्षण/राज्य शिक्षा केन्द्र, म०प्र० भोपाल। (1)

सचिव, माध्यमिक शिक्षा मण्डल, म०प्र० भोपाल। (2)

(3) संयुक्त संचालक, लोक शिक्षण संभाग रीवा, म०प्र०

निरन्तर..3





FORMAT OF CERTIFICATE TO BE ISSUED BY THE DISTRICT EDUCATION OFFICER IN RESPECT OF SCHOOLS SEEKING AFFILIATION WITH THE CENTRAL BOARD OF SECONDARY EDUCATION

(in accordance with School Safety Policy, 2016 issued by the NDMA, Manual on Safety and Security of Children in Schools developed by NGPCR and the National Building Gode)

PART-A

(This part is to be filled-up by the school and to b

1	Withall supporting documents and certificates in ori NERAL INFORMATION Name of the School:			
	(Name should be exactly as per NOC and recognition corresponds)	Mount Lit	era Zee School, Rewa	
2	Address of the School:	Near Aigu	arha Bypaas, Bohind	
3	U-DISE code allotted to the school:	Gokuldha 23140201	im, Hariharpur, Rewn	
4	Name and address of the Trust/Society/ Company(under section-8)running the School	Sangam I Samiti, N	Lok Kalyan Shiksha Sear Janata College,	
5	Is the Trust/Society/ Company duly registered with the competentregistering authority and the registration is valid as on date?	Anantpu	Anantpur, Rewa	
6	Proposed affiliation with CBSE for:	Seni	Senior Secondary	
7	Location of school			
8	Is the School already affiliated to any board for Class-X or XII examinations?		Y& (CBSE X)	
9	Standard/level/class up to which the school is running:	From	From clase 1 to clase	
INFO	RMATION REGARDING NOC AND RECOGNITION CERTIFICATE			
10	Has the school obtained No Objection Certificate from the State Government for Affiliation with CBSE?		Yes	
11	I MUITIDELD INCICATIO DATE OF ISSUE:		624/1729/2017/20-3, 6/11/2017	
12	Has the school obtained Recognition Certificate from the State Government from class-1 to 8 th ?		Yes	
13	Number of Recognition Certificate from class-1 to 8 th and date of issue: 14084202/7036 01/04/2017		14084202/70362, 01/04/2017	
NFO	RMATION REGARDING LAND DETAILS AND OWNERSHIP			
4	Is the school situated on a single contiguous plot of land bounded on all sides by a Pucca Boundary Wall?		Yes	
5	Are both the School and the Play Ground situated in a single compound bounded by a single continuous Boundary Wall on all sides?		Yes	
6	Total area (in square meters) in respect of 14 and 15 above on which the school is situated:		14281 Sq m	
7	The land is in the possession of the school/Trust/Society/Complete legally by way of:	Lease dead		
ignat	legally by way of: White of Pfincipal) संयुक्त संचालके लीका । रीवा समाग, रीवा (म००	64 44	ignature of D.E.O.)	

	1 3.0	The state of the s	
	10	to come the tend is in the possession of the security of point 15 above. As per State discontinuous comments of the security o	
	1 400	in case the land is in the possession of the society/school by way of lease is any public ford, case.	APPENDIX-U
	1	as per state Green in the possession of the second 15 above.	Ar Sargan La) Times
	1 000	as per state dovernment norms, the period of the leave. It shows the any public road, canal as a second of the leave.	Farme
	-	The large in the second of the street of the second of the	99/02/2016 Yo
	INFO	respect of point 10 above? HT one otc. passing three	Rayeuse
11	-	MATION REGARDING EXCENT	No
1	100	May run	
1	SALES!	school building been inspected by the Government engineer and the If yes the date of last inspection. Mas the school?	
	21(a)	If yes the state of	Ly Comment
13	22	Mas ro-	Yes
11	1	Departs.	03/02/2019
-		the point of view of fire safety? If yes the date.	
12	2(a)	If you are	yes
23	. 1	If yes the date of last inspection:	
100	1	das the school	OR THE STREET
1	- 01	Repartment and the Compound been checked by	08/08/2018
1	13	Has the school compound been checked by the public health attisfactory and the water has been found safe for drinking?	West.
23((a) H	yes the date of last inspection:	79
INE	Ones	assure date of last inspection:	
1000	PHINIA	HON REGARDING THE OF	13/01/2021
24	11 10 10 10 10 10 10 10 10 10 10 10 10 1	THE LINE EPPENDATE	1
	en	ples the school have well defined service rules and conditions for its	
25	100	hployees as per prevalent norms of appropriate Government?	No.
and .			79
-	the	norms of the appropriate	
26	150	norms of the appropriate Government?	Yes
	THE REAL PROPERTY AND ADDRESS OF THE PARTY O		
	Mail	through the bank by mode of electronic clearing?	14.00
	/ (Pay	ment by charge	Yes
	01 01 7 -	ment by cheque or cash to the individuals is not allowed)	
		TWO allowed)	
		Mount System Sebest	. 1
	1	The state of the s	The state of the s
	1	Lews (M.P.)	JAN DO
	700000	PART-B PRI	ncipal
CTAL	part	s to be filled-up by the purpose Mount Lity	Arn Zoo O. L
(This	NAME OF TAXABLE PARTY		GIRLEN STEPPE
(This	M198877 704	Contile District Education Office Pafter veriful Rev	KO (M.P.)
(This		certificates in original and visiting the set	Supporting documents and
(This	e No	s to be filled-up by the District Education Office after verifying and wisiting the school)	supporting documents and
1			NE S
171	his is t	o certify that the 1.5	22/02/2021
171	his is t	o certify that the 1.5	22/02/2021
171	his is t	o certify that the 1.5	22/02/2021
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Tri alli coi	his is to I supportect. The sci	o certify that the information above, provided by the school has orting documents & certificates and visiting the school and the inpool recommended for affiliation?	been verified on the basis information has been found
Is to the Appe	his is to I supported. The sci iase en endix-A	o certify that the information above, provided by the school has orting documents & certificates and visiting the school and the inpool recommended for affiliation? Sure that the school fulfils land requirements also as per details given in along with point nos. 1-26)	been verified on the basis information has been found
Is to the Appe	his is to I supported. The sci iase en endix-A	o certify that the information above, provided by the school has orting documents & certificates and visiting the school and the inpool recommended for affiliation? Sure that the school fulfils land requirements also as per details given in along with point nos. 1-26)	been verified on the basis information has been found
Is to the Appe	his is to I supported. The sci iase en endix-A	o certify that the information above, provided by the school has orting documents & certificates and visiting the school and the inpool recommended for affiliation?	been verified on the basis information has been found

Signatur

(Name and Stamp of Issuing DEC DISTRICT EDUCATION OFFICER/NAME OF DISTRIC

(Signature of D.E.O.)

(Signature of Principal)

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संयुक्त संचालक लोक ।शक्षण रीवा सभाग, रीवा (म०४०)